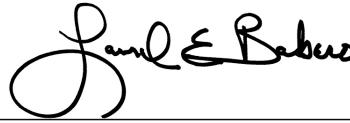


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Honorable Laurel E. Babero
United States Bankruptcy Judge



5 Entered on Docket
September 07, 2018

6
7 **COHEN JOHNSON PARKER EDWARDS**

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and

13
14 *Attorneys for Expeditors International of Washington, Inc.*

15
16 **UNITED STATES BANKRUPTCY COURT**
FOR THE DISTRICT OF NEVADA

17 In re

18 GUMP's HOLDINGS, LLC et al.

19
20 Debtors

21 Case No.: BK-S-18-14683-LEB
22 Chapter 11

23 Jointly Administered with:

24 No.: BK-S-14684 (In re Gum's Corp.)
25 No.: BK-S-14685 (In re Gump's By Mail, Inc.)

26 Hearing Date: September 12, 2018
27 Hearing Time: 10:00 A.M.

<input type="checkbox"/>	Affects this Debtor
<input type="checkbox"/>	Affects all Debtors
<input type="checkbox"/>	Affects Gump's Corp.
<input checked="" type="checkbox"/>	Affects Gump's By Mail, Inc.

28 **NOTICE OF HEARING AND ORDER SHORTENING TIME TO HEAR MOTION BY**
EXPEDITORS INTERNATIONAL OF WASHINGTON, INC.
FOR ADEQUATE PROTECTION AND FOR RELIEF FROM THE AUTOMATIC STAY

1
2 On September 6th, 2018, Expeditors International of Washington, Inc., ("Expeditors"),
3 Creditor, filed their Motion by Expeditors International of Washington, Inc. for Adequate
4 Protection and for Relief from the Automatic Stay on an Order Shortening Time. (the
5 "Expeditors Motion")

6 In the Expeditors Motion, Creditor Expeditors requested adequate protection and relief
7 from the automatic stay regarding goods that were in the possession of Expeditors on the date the
8 petition was filed.

9
10 The Court, having considered the *Ex Parte Application for Order Shortening Time to*
11 *Hear Motion by Expeditors International of Washington, Inc. for Adequate Protection and for*
12 *Relief from The Automatic Stay*, and good cause appearing therefore,

13 **IT IS HEREBY ORDERED** and notice is hereby given that the Expeditors Motion shall
14 be heard by a United States Bankruptcy Judge on the 12th day of September 2018, at 10:00 A.M.
15 at the Foley Federal Bldg. at 300 Las Vegas Boulevard South, Courtrom 3, Las Vegas, NV 89101.

16
17 A copy of the above-referenced Expeditors Motion and any supporting declarations and
18 exhibits are available on file with the clerk of the United States Bankruptcy Court for the District
19 of Nevada, Foley Federal Building and U.S. Courthouse, 300 S. Las Vegas Blvd., Las Vegas,
20 NV 89101, or may be obtained by emailing Cohen Johnson Parker Edwards at the email address
21 listed above.

22
23 **IT IS HEREBY FURTHER ORDERED** that this Order Shortening Time shall be served
24 immediately upon entry; that any oppositions to the Motion and replies to the oppositions may be
25 presented at the hearing, and that this hearing may be continued from time to time without further
26 notice except for the announcement of any adjourned dates and times at the above noticed hearing

1 or any adjournment thereof.

2 ///

3 ///

4 ///

5 ///

6 **IT IS SO ORDERED.**

7

8 PREPARED AND SUBMITTED BY:

9 COHEN JOHNSON PARKER EDWARDS

10 By: /s/ H. Stan Johnson,

11 H. STAN JOHNSON, ESQ.

12 Nevada Bar No.: 00265

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